



**Olivet Nazarene University**  
**May 12-14, 2022**

# TABLE OF CONTENTS

- Bible Quizzing ..... 3
- Musical Talent ..... 5
- Video Production ..... 7
- Still Photography/Arts ..... 9
- Communications and Bible Exposition ..... 11
- Chess ..... 12
- Basketball/Hot Shot/Free Throw ..... 13
- Bowling ..... 15
- Table Tennis ..... 16
- Tennis ..... 19
- Soccer ..... 20
- Volleyball ..... 21
- 5,000 Meter Run ..... 22
- Dodge Ball ..... 23
- Home Run Derby ..... 24

# BIBLE QUIZZING

QUIZZING DIRECTOR:  
Todd Olson

**AGE:** Participants be in the 7<sup>th</sup>-12<sup>th</sup> grade by the time of *Celebrate Life* in May. Each District President is responsible for who may/may not participate from their district. Team Bible Quizzing registration forms are to be mailed by May 1<sup>st</sup> to Bill Horning. Alternatively, teams can be registered at <http://www.centralregonbg.org>. The rest of the forms are mailed to Matt Smith.

**QUIZ RULES:** Bible Quizzing shall be conducted according to the current edition of the rules (2002 Version) with a few exceptions to be noted by the director before the event. .

**Field QUIZ TEAM:** The Top Sixteen method or other predetermined method determines the one or two Field Quiz Team's for post field quizzing.

**Subsidy:** Field team(s) is subsidized yearly for one quiz tournament beyond the field level.

**Coach Subsidy Includes (amounts capped from NYC and General Assembly):**

- Field coaches expense
- Registration fees
- Team clothing allowance (from ONU)
- Housing and meals **Individual Subsidy Includes:**
- Includes Housing & meals package
- or \$7.00 for non-packaged
- \$100 travel

**Field Coach:** The Field Quiz Director shall have the option to serve as the field team coach. If he/she are unable to serve, or chooses not to serve, the Field Quiz Director shall have the option of appointing or using another means of determining the coach(s).

**Tournament:** Quizzing is a "Round Robin Tournament – all teams quiz all the other teams once" followed by a Division A, top 6 team double elimination/placement finals and a Division B, top 4 team single elimination finals.

**ROUND ROBIN:** Quizzing is a "Round Robin Tourney" followed by a top Division A6 team Division B4 team final.

**DIRECTIONS:** The Field Quizzing Director shall arrange the following:

- Materials and Judges (*Quiz Master, Content Judges – Selection* from experienced and/or properly trained collegians, faculty, the ministry, or knowledgeable district representatives and laity. Parents of the district team members and district directors shall not serve as a material judge (parents may serve as a material judge in a division in which their child is not participating – provided there are divisions).
- Equipment Technicians
- Statistician and scorekeepers –Selection from experienced and/or properly trained collegians, faculty, the ministry, or knowledgeable district representative, laity and parents of district team members (parents only when divisions are used).

**AWARDS:**

**Trophies or Medals:**

- The top 10 individuals, determined by the top 16 competition receive trophies or medals. The winning district team and coach(s), runner-up team and coach(s), and the 3<sup>rd</sup> and 4<sup>th</sup> place Division A teams and coach(s) receive individual trophies or medals; up to 6 trophies or medals per team. The 1<sup>st</sup> place team in the Division B will receive trophies or medals; up to 6 trophies or medals.

## BIBLEQUIZZING (cont.)

- Each district garners grand trophy points with the 1<sup>st</sup> place team receiving the most and the 11<sup>th</sup> place team receiving the least. Division B will not be included in grand trophy points.

### Scholarships:

- The top quizzzer on the region receives a \$2250 scholarship by ONU to ONU and each “*other*” member of the Field Five (First Field Team) receives a \$1250 scholarship to ONU. Each person who places 6-10 in the “*Top Sixteen*” receives a \$750 scholarship to ONU. Each person who places 11-16 receives a \$500 scholarship to ONU. Each member of the 1<sup>st</sup> place (Division A) team will receive a \$500 scholarship and each member of the 2<sup>nd</sup> place (Division A) will receive a \$250 scholarship. A special award for memory verse recitation will be given for the first time this year. 1<sup>st</sup> place will receive \$500 and the 2<sup>nd</sup> place will receive \$250.
- ONU shall award up to \$1500 in matching scholarships to each district each year, provided the district makes payment to ONU prior to the student attending ONU. The recipients receive the award from Olivet during their freshman year of college. A district may elect to split the amount available between more than one individual but the sum may only total \$1500. The district must first pay the amount before ONU will award the matching amount. ONU will only match a total of \$1500 per district rather one or more people are awarded.

**OFFICIAL TEXT:** The official text used will be the NIV.

### SCHEDULE:

<b>Thursday</b>	8:30-9:30 A.M.	Setup
	9:30-10:30 A.M.	Officials/Coaches and Captains Meeting, Reed 330
	11:00-12:30 P.M.	Opening Ceremony/Service (Centennial Chapel)
	12:30-1:50 P.M.	Lunch (begins package meals, Ludwig)
	1:50-1:55 P.M.	Quizzing General Opening – Wisner 137
	2:00-6:00 P.M.	Quizzing, Wisner (Division B), Weber (Division A)
	6:05-6:15 P.M.	Officials Photo (south entrance Wisner)
	6:00-7:30 P.M.	Dinner Break (Ludwig)
	7:30-? P.M.	Discipleship Seminar - Wisner 153
	7:30-midnight	Free time/Enjoy other events (Discipleship Seminar Wisner)

### Friday

10:45 -1:15 P.M.	Quizzing, Wisner (Division A), Weber (Division B)
1:15 - 2:15 P.M.	Lunch (Ludwig)
2:25 – 2:30 P.M.	Announcements – Wisner 137
2:30 - 6:00 P.M.	Finals, Wisner
6:00 - 7:00 P.M.	Dinner Break (Ludwig)
7:00 - midnight	Free time/Enjoy other events (Discipleship Seminar Wisner)

### Saturday

8:00 - 12:00 Noon	Top Sixteen, Testimonies & Closing - Wisner
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### SPECIAL INSTRUCTIONS:

- Quizzers' names are in seat order (*first name, then last name*) and entered on the official score sheets when all are received. Substitutes must be designated and reported to the scorekeepers.
- Captains (\*) and Co-Captains (\*) shall be identified on the lineup form. The captain must be an active quizzzer to start the round (able to answer questions).
- Coach name(s) should be supplied.
- Once lineups are submitted, no changes permitted. (*Lineups will be confidential.*)
- All quizzers/officials must be in their assigned seats in the quiz area after all line-up forms are received or as scheduled or when required by the Quiz Master.
- Teams that are more than 10 minutes late may be required to forfeit that round, provided that rounds are on time according to the official preliminary schedule.

# Musical Arts

Talent Director:

Aaron Dicer

## GENERAL RULES:

- Participants must be in the 7<sup>th</sup>-12<sup>th</sup> grade by the time of *Celebrate Life* in May. Each District President is responsible for who may/may not participate from their district.
- Vocal entries must be memorized. Instrumental entries may use music, including keyboard. Participants must give an original copy of the performance material to the judges. The memorization of instrumental entries receives an additional 3 bonus points to the total point value. The use of music for vocal entries receives a 4 point deduction.
- All entries should fall between 2 and 6 minutes in length. Under or over the time limit shall be marked on the participant's critique sheet.
- All entries shall be of a religious nature with the exception of instrumentals. *Classical music is permitted.*
- Only use the address system that is provided.

**ACCOMPANIMENT:** □ Participants may be assisted by live accompaniment, no accompaniment, or by cassette tape/CD accompaniment. All commercially produced accompaniment tapes/CDs must be an original tape/CD. No copies are permitted.

- Music must be provided for the judges. Lyric sheets are not sufficient. The use of lyric sheets only for judges shall result in a 2 point deduction. □ The taped/CD accompaniment must not have voices singing the same words and notes simultaneously with the singer(s). The participant will be judged according to the printed music at any time.
- Copyright laws must be observed on both printed music and taped/CD music!

## ENSEMBLES:

- An ensemble is defined as (*vocally & instrumentally*) four to eleven persons; twelve persons or more is considered a choir or band (for registration purposes). Any vocal or instrumental with 2 or more people shall be JUDGED as an ensemble.
- Vocal and instrumental ensembles, choirs and bands shall be judged in the age group of the oldest participant within the group.
- Participants shall be limited to district finalists attaining a Superior or Excellent rating.

## PRAISE BAND:

- Each praise band will be allowed setup time; 15 minutes performance time; 10 minutes tear down. Exceeding the time limit will result in a 2 point deduction. Each praise band shall present a worship set lasting no fewer than 10 minutes and no longer than 15 minutes.

## CATEGORIES:

- Talent categories shall include:
  - Vocal: solo, duet, trio, ensemble, rap, and choirs (*including district choirs*)
  - Instrumental: solo, keyboard, ensemble and band, and praise band.

ATTENTION: You may only participate once per category. District choir members may sing in addition to the dress appropriately for your activity. in local church youth choir. Please

# Musical Arts (continued)

## REGISTRATION:

- Each person's registration(s) must be on a separate form, and must specify their group's name or the individual's name to identify their common entry.
- Deadline: Registration forms must be submitted by April 15.
- The registration form and entrance fee should be sent to your district president by April 1. The district president is then to follow the registration process as outlined on page 2 of this handbook. All completed forms and fees must be postmarked no later than April 15<sup>th</sup>.
- The talent coordinator is to keep a record of all entries and scores with a list of all receiving a *Superior* or *Excellent for the CL Director* (see page entitled "District Policies" – section "recognition").

## SCHEDULE:

- ❖ The schedule may be sent out in advance to each district president. It cannot be completed until all registration forms are received. However, all districts are encouraged to attend the opening ceremony on Thursday at 11:00 A.M.
- ❖ The schedule will be posted by 12 noon, Thursday. If a particular performance time is desired because of extenuating circumstances (*such as distance to be traveled*), indicate preferred time on your registration form.
- ❖ The contest will run from 11:00 A.M. to 8:00 P.M. on Friday with the exception of Praise Bands. They will perform on Thursday at 1:00 P.M.
- ❖ All awards and score sheets may be picked up at the *Award Center* in the main lobby of the Larsen Fine Arts Center between 9:00 and 10:00 A.M. on Saturday (schedule posted noon, Thurs).

## POLICY STATEMENTS:

- The judges' fee shall be a minimum of \$25 for the first hour and \$15 for every hour thereafter, not to exceed \$100 per judge. Students will be paid minimum wage.
- Awards will be medallions or medals to individuals or ensembles with *Superior* or *Excellent* ratings. Ribbons will be awarded to all others. Choirs and bands of eleven or more will be given one award for the level of their performance.
- All *Superior/Excellent* ratings will be taken as a percentage of the district total entries. Each district will garner grand trophy points with the 1<sup>st</sup> place district receiving the most and the 11<sup>th</sup> place district receiving the least.

# VIDEO PRODUCTION

## **PURPOSE:**

- To use technology to produce audio and video files stored in a digital format for playback. Projects must demonstrate the use of digital video production techniques. **QUALIFICATION:**
- Participants must be in the 7<sup>th</sup>-12<sup>th</sup> grade by the time of Celebrate Life in May. Each District President is responsible for who may/may not participate from their district.
- There is a limit of one video project per participant. Each participant may or may not choose to have a partner. There is no limit to the number of participants per district.
- All entries must receive at least an “excellent” rating at the district level. Any work that is not judged in the district competition is ineligible for Celebrate Life.
- All *Superior/Excellent* ratings will be taken as a percentage of the district total entries. Each district will garner grand trophy points with the 1<sup>st</sup> place district receiving the most and the 11<sup>th</sup> place district receiving the least.
- A typed or neatly written note card/label must accompany/be affixed to each entry stating the participant’s name, address and district.

## **GENERAL RULES:**

- Each project must be submitted on a DVD.
- All entries must be created using video and computer technology.
- Students may use any software to create their project.
- Each project must consist of at least three different shots, edited into a cohesive scene, meaning that the shots should not be random. They should be related in some way to form a scene. Scenes may be in any style, for example, dramatic, comedic, documentary, commercial, interview, nature/animals, avant-garde, etc.
- Scenes depicting inappropriate language, sexual innuendo or violence will be disqualified. As a general rule, scenes should be within the boundaries of a G motion picture rating.
- Scenes containing illegal content are unacceptable and will be disqualified.
- All videos should fall between 1-7 minutes (depending on the category chosen; details below). Under or over the time limit shall be marked on their critique sheet.
- Each project will be judged on: **script** (organization, effectiveness, content, coverage of topic, labeled), **video/audio/lighting** (camera steadiness, quality, originality, flow, creativity, audio, lighting), production (technical transitions, animation, graphics, correct length, proper citation, good use of varying sound effects).

## **COPYRIGHT REQUIREMENTS:** (Violation of any of the following will result in disqualification.) •

Entries must adhere to all applicable copyright laws.

- No commercially created clip art will be allowed in Digital Graphics.
- Trademarks or copyrighted logos require documented permission.
- You must have the legal right to use all performances included in your submission. This includes music, sound effects and performances by actors. Do not drop your favorite track from “*Lord of the Rings*” in your scene. Use royalty-free, public domain or original music.
- Fair use guidelines must be followed.
- All graphic files or other content belonging to other sources must be properly documented.

# VIDEO PRODUCTION (cont)

**CATEGORIES FOR VIDEO PROJECT:** The following are types of video projects that can be submitted. Participants may only enter one category.

- Commercial (1 minute or less) – persuade the intended audience; advertise a non-existing product.
- PSA-Public Service Announcement (1 minute or less) – video is intended to inform the audience.
- News Story (3 minute max.) – new feature.
- Documentary/Instructional (7 minute maximum) – facts based on information; historical events, biographies, tutorials.
- Abstract/Experimental (7 minute maximum) – original works; entertainment feature; non-narrative film; fine arts presentations.

## **REGISTRATION/SCHEDULE:**

- The registration form and entrance fee should be sent to your district president by April 1. The district president is then to follow the registration process as outlined on page 2 of this handbook. All completed forms and fees must be postmarked no later than April 16<sup>th</sup>.
- Projects will be viewed on Friday morning. Projects must be dropped off in Larsen between 1:00-5:00 P.M. on Thursday. A designated table will be set up in the foyer of Larsen. Late entries will be received in Larsen on Friday between 8:00-9:00 A.M.
- Projects may be picked up in Larsen after 6:30 P.M. on Friday.

# STILL PHOTOGRAPHY

## STILL PHOTOGRAPHY GENERAL RULES: (Includes *Still Photography* only. For Arts & Crafts such as painting, drawing and sculpture/crafts, see next page.)

- Participants must be in the 7<sup>th</sup>-12<sup>th</sup> grade by the time of *Celebrate Life* in May. Each District President is responsible for who may/may not participate from their district.
- All photography are to be an original. It should be interesting, holding the attention of the viewer.
- All entries must have received at least an “*excellent*” rating at the district level. Any work not judged at the district competition is ineligible for *Celebrate Life*.
- While the entry does not have to show a religious subject or object, it should show the work of God through beauty, expression, or creativity.
- A statement explaining God’s involvement in the project must accompany each entry, but this is not to be used for judging purposes.
- A typed or neatly written note card must accompany and **be affixed to** each entry, stating the participant’s name, address and district.
- Composition, the placement of all objects, and the use of positive and negative space is critical. The photo will be judged on exposure, if it is too light or too dark and in focus. Each selection should have a focal point. The main subject should be in focus, drawing the viewer’s attention.
- All entries should be at least 5x7, including the mat and frame. Larger prints are more acceptable.
- All entries must be matted and framed. There should be no writing on the photo or mat. All photo dates should be cropped off the print.
- There is a limit of one photographic entry per participant. There is no limit to the number of participants per district.
- All *Superior/Excellent* ratings will be taken as a percentage of the district total entries. Each district will garner grand trophy points with the 1<sup>st</sup> place district receiving the most and the 11<sup>th</sup> place district receiving the least.

## CATEGORIES FOR DISPLAY:

1. Still Life
  2. Photo Journalism
  3. Portrait
  4. Black & White
- The exhibit will be viewed by members of the *Fine Arts* faculty of Olivet, as well as invited artists, as prescribed by the *Arts Director* in the various categories.
  - Entries will be received at the *Art Entry* table at **College Church** on Thursday between 1:00-5:00 P.M. for public display. Late entries will be taken between 8:00-9:00 A.M. on Friday. Adjudication will take place between 11:00 A.M. and 1:00 P.M. They may be picked up after 6:30 P.M. Friday. Scoring sheets may be picked up after 6:30 P.M. Friday or between 9:00-10:00 A.M. on Saturday in Larsen.
  - The registration form and entrance fee should be sent to your district president by April 1. The district president is then to follow the registration process as outlined on page 2 of this handbook. All completed forms and fees must be postmarked no later than April 16<sup>th</sup>.

# ARTS

## GENERAL RULES: (Includes *painting, drawing, and sculpture/craft* – not still photography. See previous sheet for still photography)

- Participants must be in the 7<sup>th</sup>-12<sup>th</sup> grade by the time of *Celebrate Life* in May. Each District President is responsible for who may/may not participate from their district.
- All artwork is to be an original. No copies of painting or other artwork will be permitted. However, the use of cross stitch patterns is permitted.
- All entries must have received at least an “*excellent*” rating at the district level. Any work not judged in district competition is ineligible for *Celebrate Life*.
- While the entry does not have to show a religious subject or object, it should have some relevance to religion through blending spiritual feeling with beauty, expression or color to depict peace, *Christian love or harmony*, etc.
- A statement explaining God’s involvement in the project must accompany each entry, but this is not to be used for judging purposes.
- A typed or neatly written note card must accompany and **be affixed to** each entry, stating the participant’s name, address and district and age.
- No kits or models allowed!
- There is no size limitation, but there is a limit of three pieces per artist, with only one piece accepted per category for an individual participant. There is no limit to the number of participants per district.
- All *Superior/Excellent* ratings will be taken as a percentage of the district total entries. Each district will garner grand trophy points with the 1<sup>st</sup> place district receiving the most and the 11<sup>th</sup> place district receiving the least.

**TWO DIMENSIONAL:** ✓ Drawing in charcoal, pencil or pastel **must** be fixative sprayed or sealed under acetate (or glass).

✓ All 2-dimensional artwork (*paintings, drawings, prints and photographs*) **must** be ready to hang. You may use wire or cloth hangers. **CATEGORIES FOR DISPLAY:**

1. Painting (*acrylic, oil, or watercolor*)
2. Drawing and Prints (*color drawings acceptable*)
3. Sculpture and Crafts

- The exhibit will be viewed by members of the *Fine Arts* faculty of Olivet, as well as invited artists, as prescribed by the *Arts Director* in the various categories.
- Entries will be received at the *Art Entry* table at **College Church** on Thursday between 1:00-5:00 P.M. for public display. Late entries will be taken between 8:00-9:00 A.M. on Friday. Adjudication will take place between 11:00 A.M. and 1:00 P.M. They may be picked up after 6:30 P.M. Friday. Scoring sheets may be picked up after 6:30 P.M. Friday or between 9:00-10:00 A.M. on Saturday in Larsen.
- The registration form and entrance fee should be sent to your district president by April 1. The district president is then to follow the registration process as outlined on page 2 of this handbook. All completed forms and fees must be postmarked no later than April 16<sup>th</sup>.

# COMMUNICATION

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❖ Participants must be in the 7<sup>th</sup>-12<sup>th</sup> grade by the time of *Celebrate Life* in May. Each District President is **BIBLE EXPOSITION:**

responsible for who may/may not participate from their district.

❖ The *Bible Exposition* category shall be an **ORIGINAL** sermonic message or speech no longer than 10 minutes or shorter than 5 minutes in length and based upon a Scripture passage. The sermonic points must arise from and explain the significant meaning of the passage itself, not a topical message.

❖ In *Bible Exposition*, sermonic helps may be referred to in preparation, but credit must be footnoted. ❖ Outlines of sermons in *Bible Exposition* must be typed with 1 ½" margins. ❖ In *Bible Exposition*, only one entry per person is allowed. ❖ *Bible Exposition* category shall be open to any number of participants from the district.

## **OTHER CATEGORIES:**

▪ *Communications* is defined as individual or group presentation on a religious topic or scripture.

**Communications includes the areas of:** Speech/Readings; Puppetry; Drama; Mime; Creative Writing

▪ **Speeches must be an original work.**

▪ Time allotment for Speech, Puppetry and Drama entries is between 3 and 10 minutes.

▪ Ratings will be based on communication skills, content, facial expression, poise, gestures and appearance or costume.

▪ *Speech, Puppetry and Drama* participants must present their materials to the judge before presenting their entry.

▪ *Creative Writing* entries must be presented in a typed format in order to avoid a penalty. *Creative Writing* includes the areas of short stories, prose and poetry. All entries should be presented in a folder. **DO NOT FRAME.** There is a 10-page limit.

▪ *Creative Writing* entries must be accompanied by a typed or neatly written note card **affixed to the** writing and stating the participant's name, address and district.

▪ In *Communications*, a person may enter only once in each category, as in Speech, Puppetry, Drama, Mime, and Creative Writing.

▪ Groups of four or more will be given one award for their level of performance.

## **RATING:**

❖ Participants will be rated by a *Superior, Excellent, Good or Fair* rating system, with *Superior* being the best possible. This is combined with the other areas of *Arts*.

❖ Each district will garner grand trophy points with the 1<sup>st</sup> place district receiving the most and the 11<sup>th</sup> place district receiving the least.

❖ All *Communication* entries will be received at the *Communication Entry* table in the *Larsen Fine Arts Center* on Thursday between 1:00-5:00 P.M. They may be picked up after 6:30 P.M. Friday or between 9:00-10:00 A.M. on Saturday in *Larsen*.

❖ The registration form and entrance fee should be sent to your district president by April 1. The district president is then to follow the registration process as outlined on page 2 of this handbook. All completed forms and fees must be postmarked no later than April 16<sup>t</sup>

# CHESS TOURNAMENT

Chess Director:  
Wendell Montney

**TOURNAMENT RULES:** ○ Coaches meeting in Larson 005 on Thursday at 1:00 P.M.

- Participants must be in the 7<sup>th</sup>-12<sup>th</sup> grade by the time of Celebrate Life in May. Each District President is responsible for who may/may not participate.
- Age Division: One Participant 7<sup>th</sup>-12<sup>th</sup> grade.
- Each district may select one alternate. Alternate name must be submitted when registering for Celebrate Life (space is available on the Chess Registration form). Alternates are only eligible to attend/participate in CL when replacing a team member who is unable to attend/participate in Celebrate Life.
- The Chess Director shall serve/appoint someone to serve as the arbiter (*judge*).
- It shall be a double elimination tournament (*bracket following*). Play begins at 2:00 P.M. on Thursday in the Larsen Fine Arts Center in room 005.
- Play shall be governed by the FIDE Laws of Chess except where they are overridden by the following Laws of “*Rapid play*”:
  - All the moves must be made in a 30-minute time period or less.
  - Players do not need to record the moves.
  - Players may only use one hand in making their moves. Once they have touched a piece, they must move that piece (if that piece has a legal move). The hand in which they move their pieces is the same hand they must use when operating their clock (only one hand allowed).
  - When a player has made three moves, no claim can be made regarding incorrect piece placement, orientation of the chessboard or clock setting.
  - The arbiter shall make a ruling according to Articles 4 and 10 of the FIDE Laws of Chess, only if requested to do so by one or both players. □ The flag is considered to have fallen when a player to that effect has made a valid claim. The arbiter shall refrain from signaling a flag fall.
  - To claim a win on time, the claimant must stop both clocks and notify the arbiter. For the claim to be successful the claimant’s flag must remain up and his opponent’s flag down after the clocks have been stopped.
  - If both flags have fallen, the game is drawn.
- A player failing to arrive forfeits any game (not started within 15 minutes of its posted time).
- Each district will garner grand trophy points with the 1<sup>st</sup> place individual receiving the most and the 11<sup>th</sup> place individual receiving the least.
- A random draw of tournament play will take place prior to Celebrate Life.
- The registration form and entrance fee should be sent to your district president by April 1. The district president is then to follow the registration process as outlined on page 2 of this handbook. All completed forms and fees must be postmarked no later than April 16<sup>th</sup>.

# BASKETBALL

BASKETBALL DIRECTOR: Mark Holcomb

## GENERAL RULES:

### (Coaches meeting Thurs 10:00)

- p The official bb rules of the Illinois High School Association shall be followed for the bb competition.
- p Participants must be in the 7<sup>th</sup>-12<sup>th</sup> grade by the time of *Celebrate Life* in May. Each District President is responsible for who may/may not participate from their district.
- p Each district may have two teams, one male and one female, whose participants are in the 7<sup>th</sup>- 12<sup>th</sup> grade of school. Each team roster shall consist of a maximum of twelve (12) players, plus coach(s).
- p Each district may select two alternates per team. Their names must be submitted when registering for Celebrate Life (space is available on the Basketball Registration form). Alternates are only eligible to attend/participate in CL when replacing a team member who is unable to attend/participate in CL.
- p Districts are to base their team selection on a method of their own choosing.
- p All teams are amenable to their District President, the Basketball Director and the Celebrate Life Director.  
**The best of sportsmanship is expected.**
- p Uniforms will be determined by each district NYI Council in harmony with the district superintendent and the rules of conduct of Olivet. Shirts and shoes are to be worn at all times. **Uniforms should be of matching color and numbered, front and back.**
- p Each game will be played in two (16) minute halves with the clock stopping only on the whistle during the last two minutes.
- p A minimum (3) minute warm-up period will be allowed before the start of each game. Warm-ups should begin immediately upon the conclusion of the previous game.
- p Any team not able to begin play with at least 4 players, within five (5) minutes of the assigned starting time, will forfeit the game.
- p This is a double elimination/bracket tourney.
- p No tournament seeding. A random draw of tournament play will take place prior to Celebrate Life.
- p When reporting to enter the game, remain on the X in front of the scorers table until waved in by the official.
  
- p Pull-over shirts are available to those teams without shirts. If worn, however, T-shirts must be worn under the pull-over shirts.
- p Overtime: Two (2) minutes. One extra timeout will be assessed to each team for each overtime.
- p The “home” team is the top team on the bracket. If both teams are in white, the visiting team must wear dark pullovers. If both teams are in dark, the “home” team must wear gold pullovers.
- p Three (3) timeouts per team per game is allowed. One additional timeout per overtime.
- p Upon reception of a technical foul by a player, the player will immediately be removed from play for 10 minutes of the game clock.
- p A player receiving two technical fouls in one game will be removed from play for the remainder of the game. At the discretion of the Basketball Director and/or Celebrate Life Director, the player may be removed from play for the remainder of the tournament. Or, the player may be penalized additional playing time during the following game.
- p Any action that is perceived by an official to be taunting or “celebration to taunt” will result in a technical foul against the bench.
- p Each district will garner grand trophy points with the 1<sup>st</sup> place team receiving the most and the 11<sup>th</sup> place team receiving the least.
- p Referees will be paid \$20.00 per game. Scorekeepers/timekeepers will be appointed by the tournament director and paid \$10 per game.
- p The registration form and entrance fee should be sent to your district president by April 1. The district president is then to follow the registration process as outlined on page 2 of this handbook. All completed forms and fees must be postmarked no later than April 16<sup>th</sup>.

# HOT SHOT & FREE THROW

## HOT SHOTS:

### Points are earned in the following manner:

- Two points for each basket made beyond the three-point (*high school or college*) line. If the participant's foot (feet) touches the line while the shot is being taken, the basket will only be credited for one point. This decision is solely dependent upon the official's judgment at that time.
- One point is credited for each basket made within or on the three-point line. No more than one shot within the three-point line may be taken in succession. This is to eliminate a participant from shooting only lay ups or short shots to score.
- The time limit will be one minute (*60 seconds*). This is to be kept by a regular game clock, in a place large enough for participants and officials to see, as well as a benefit for spectators. The top five finalists (*or more if there is a tie*) from the elimination round in each category will compete in a final round with each of their rounds being added together to determine the top four finalists. In the case of a tie, each contestant will shoot again with 30 seconds on the time clock and the winner will be selected.

### MISCELLANEOUS DETAILS:

○ All participants should use the same basketball.

○ There will be a timekeeper and a line judge who will keep score.

○ A district team is made up of four persons: An early youth male and female (*7<sup>th</sup>-8<sup>th</sup> grade*) and a senior youth male and female (*9<sup>th</sup>-12<sup>th</sup> grade*). ○ Each district may select two alternates per division (one male and one female in each age division). This is allowed for both Hot Shot and Free Throw. Their names must be submitted when registering for Celebrate Life (space is available on the Basketball Registration form). Alternates are only eligible to attend/participate in CL when replacing a team member who is unable to attend/participate in CL. ○ Competition will begin Friday night at 12-3 P.M. in the main gym (McHie).

**FREE THROW:** ○ Each division will shoot 15 free throws. ○ Those who make at least 10 of their first 15 attempts will shoot another 10 free throws. The top four totals will place.

○ In the event of a tie, those involved will shoot a sudden death of one free throw per turn, until a winner is determined. ○ All participants should use the same basketball. Official scorekeepers will be provided.

### GENERAL RULES AND REGISTRATION:

○ Participants must be in the 7<sup>th</sup>-12<sup>th</sup> grade by the time of *Celebrate Life* in May. Each District President is

responsible for who may/may not participate from their district. ○ A district team is made up of four persons: An early youth male and female (*7<sup>th</sup> - 8<sup>th</sup> grade*), and a senior youth male and female (*9<sup>th</sup>-12<sup>th</sup> grade*). ○ Competition will follow the Hot Shot competition in the main gym. Basketball attire may be worn.

○ The 1<sup>st</sup>-4<sup>th</sup> place persons in each division will receive a medal. Each district will garner grand trophy points with the 1<sup>st</sup> place individual in each division receiving the most and the 11<sup>th</sup> place individual in each division receiving the least. ○ The officials will be supplied by ONU. Questions are to be directed to the Basketball or CL Director.

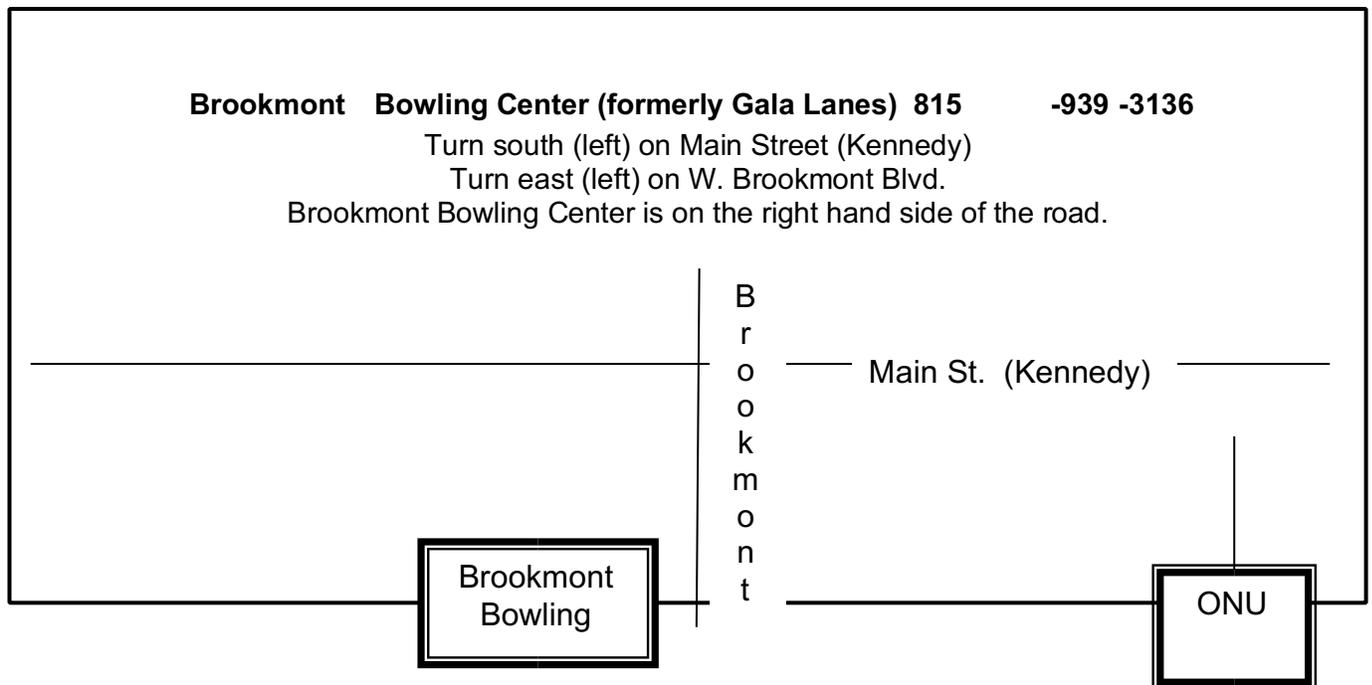
○ The registration form and entrance fee should be sent to your district president by April 1. The district president is then to follow the registration process as outlined on page 2 of this handbook. All completed forms and fees must be postmarked no later than April 16<sup>th</sup>. ○ The grade of the participants at the time of *Celebrate Life* will determine the age group in which they are placed.

# BOWLING

**BOWLING DIRECTOR:**  
**Jennifer Jensen**

## GENERAL RULES:

- Coaches Meeting at Brookmont Bowling Alley at 1:45 P.M.
- Participants must be in the 7<sup>th</sup>-12<sup>th</sup> grade by the time of *Celebrate Life* in May. Each District President is responsible for who may/may not participate.
- Each team shall consist of four people: 2 men and 2 women.
- The bowling tournament scoring shall be the total number of pins in three games (or lines).
- Bowlers will bowl in league style, switching lanes after each frame.
- Medals will be awarded as follows: Top Male, Top Female, 1<sup>st</sup>-4<sup>th</sup> place winning teams.
- Each district will garner grand trophy points with the 1<sup>st</sup> place team receiving the most and the 11<sup>th</sup> place team receiving the least.
- The event takes place on Thursday from 2:00-4:00 P.M. All bowlers are to register/warmup at the bowling alley at 1:45. **Bowlers must have their own transportation to and from the bowling alley.**
- Each district may select two alternates (one male and one female). Alternates names must be submitted when registering for Celebrate Life (space is available on the Bowling Registration form). Alternates are only eligible to attend/participate in CL when replacing a team member who is unable to attend/participate in Celebrate Life.
- The registration form and entrance fee should be sent to your district president by April 1. The district president is then to follow the registration process as outlined on page 2 of this handbook. All completed forms and fees must be postmarked no later than April 15<sup>th</sup>.



# TABLE TENNIS

## Table Tennis Director:

- Coaches meeting at the Warming House on Thursday at 1:30 P.M.
- Participants must be in the 7<sup>th</sup>-12<sup>th</sup> grade by the time of *Celebrate Life* in May. Each District President is responsible for who may/may not participate.
- Table tennis competition takes place in the **Warming House**. □ There shall be four table tennis players allowed from each district as follows:
  - One male single representative
  - One female single representative
  - Two mixed doubles representatives
- Each district may select one alternate for the male's singles and one alternate for the females singles. Two alternates may be selected for the mixed doubles (one male, one female). Alternates names must be submitted when registering for *Celebrate Life* (space is available on the Table Tennis Registration form). Alternates are only eligible to attend/participate in CL when replacing a team member who is unable to attend/participate in CL. □ Neither the male nor female singles may participate in the mixed doubles team due to scheduling conflicts.
- Each district will garner grand trophy points with the 1<sup>st</sup> place individual in each category receiving the most and the 11<sup>th</sup> place individual in each category receiving the least. □ It shall be a double elimination tourney (*see the bracket which follows*). □ Each entrant should have his/her own paddle. Standard balls will be used. □ The registration form and entrance fee should be sent to your district president by April 1. The district president is then to follow the registration process as outlined on page 2 of this handbook. All completed forms and fees must be postmarked no later than April 15<sup>th</sup>.

### **TOURNAMENT RULES: (The official USATT rules shall be followed):**

- A game shall be won by the player or pair first scoring **11** points unless both players or pairs score 10 points; then the game shall be won by the first player or pair subsequently gaining a lead of 2 points.
- A match shall consist of the best of 3 out of 5 games.

### **THE ORDER OF SERVING, RECEIVING AND ENDS:**

- The right to choose the initial order of serving, receiving and ends shall be decided by the toss of a coin and the winner may choose to serve or to receive first or to start at a particular end.
- When one player or pair has chosen to serve or to receive first or to start at a particular end, the other player or pair shall have the other choice.
- After each **2** points have been scored, the receiving player or pair shall become the serving player or pair and so on until the end of the game, unless both players or pairs score 10 points or the expedite system is in operation, when the sequences of serving and receiving shall be the same but each player shall serve for only 1 point in turn.
- In each game of a doubles match, the pair having the right to serve first shall choose which of them will do so and in the first game of a match the receiving pair shall decide which of them will receive first; in subsequent games of the match, the first server having been chosen, the first receiver shall be the player who served to him in the preceding game.
- In doubles, at each change of service, the previous receiver shall become the server and the partner of the previous server shall become the receiver.

# TABLE TENNIS (continued)

- The player or pair serving first in a game shall receive first in the next game of the match, and in the last possible game of a doubles match the pair due to receive next shall change their order of receiving when first one pair scores **5** points.
- The player or pair starting at one end in a game shall start at the other end in the next game of the match, and in the last possible game of a match the players or pairs shall change ends when first one player or pair scores **5** points.

## **OUT OF ORDER OF SERVING, RECEIVING OR ENDS:**

- If a player serves or receives out of turn, play shall be interrupted by the umpire as soon as the error is discovered. Play shall resume with those players serving and receiving who should be server and receiver respectively at the score that has been reached, according to the sequence established at the beginning of the match and, in doubles, to the order of serving chosen by the pair having the right to serve first in the game during which the error is discovered.
- If the players have not changed ends when they should have done so, play shall be interrupted by the umpire as soon as the error is discovered. Play shall resume with the players at the ends at which they should be at the score that has been reached, according to the sequence established at the beginning of the match.
- In any circumstances, all points scored before the discovery of an error shall be reckoned.

## **THE EXPEDITE SYSTEM:**

- Except where both players or pairs have scored at least **9 points**, the expedite system shall come into operation if a game is unfinished after **10 minutes'** play or at any earlier time at the request of both players or pairs.
- If the ball is in play when the time limit is reached, play shall be interrupted by the umpire and shall resume with service by the player who served in the rally that was interrupted.
- If the ball is not in play when the time limit is reached, play shall resume with service by the player who received in the preceding rally.
- Thereafter, each player shall serve for 1 point in turn until the end of the game and if the receiving player or pair makes 13 good returns the receiver shall score a point.
- Once introduced, the expedite system shall remain in operation until the end of the match.

## **A GOOD SERVICE:**

- The server shall project the ball near vertically upwards, without imparting spin, so that it rises at least 16cm after leaving the palm of the free hand and then falls without touching anything before being struck.
- As the ball is falling, the server shall strike it so that it touches first his court and then, after passing over or around the net assembly, touches directly the receiver's court; in doubles, the ball shall touch successively the right half court of server and receiver.
- From the start of service until it is struck, the ball shall be above the level of the playing surface and behind the server's end line, and it shall not be hidden from the receiver by any part of the body or clothing of the server or his doubles partner.
- Whenever there is a clear failure to comply with the requirements for a good service, no warning shall be given and the receiver shall score a point.

## **GOOD RETURN:**

- The ball, having been served or returned, shall be struck so that it passes over or around the net assembly and touches the opponent's court, either directly or after touching the net assembly.

## **THE ORDER OF PLAY**

- In singles, the server shall first make a good service, the receiver shall then make a good return

# TABLE TENNIS (continued)

and thereafter, server and receiver alternately shall each make a good return.

- In doubles, the server shall first make a good service, the receiver shall then make a good return, the partner of the server shall then make a good return, the partner of the receiver shall then make a good return and thereafter, each player in turn, in that sequence, shall make a good return.

**LET:** The rally shall be a let (let = the result is not scored)

- if in service, the ball, in passing over or around the net assembly, touches it, provided the service is otherwise good or the ball is obstructed by the receiver or his partner; a player *obstructs* the ball if he, or anything he wears or carries, touches it in play when it is above or travelling towards the playing surface and has not passed beyond his end line, not having touched his court since last being struck by his opponent.
- if the service is delivered when the receiving player or pair is not ready, provided that neither the receiver nor his partner attempts to strike the ball;
- if failure to make a good service or a good return or otherwise to comply with the Laws is due to a disturbance outside the control of the player;
- if play is interrupted by the umpire or assistant umpire.

**PLAY MAY BE INTERRUPTED:**

- to correct an error in the order of serving, receiving or ends;
- to introduce the expedite system; ▪ to warn or penalize a player;
- because the conditions of play are disturbed in a way which could affect the outcome of the rally.

**A POINT:** Unless the rally is a let, a player shall score a point

- if his opponent fails to make a good service;
- if his opponent fails to make a good return;
- if, after he has made a good service or a good return, the ball touches anything other than the net assembly before being struck by his opponent;
- if the ball passes beyond his end line without touching his court, after being struck by his opponent; ▪ if his opponent obstructs the ball;
- if his opponent strikes the ball twice successively;
- if his opponent, or anything his opponent wears or carries, moves the playing surface;
- if his opponent, or anything his opponent wears or carries, touches the net assembly;
- if his opponent's free hand touches the playing surface;
- if a doubles opponent strikes the ball out of the sequence established by the first server and first receiver;
- as provided under the expedite system. **MISCELLANEOUS:**
- Players may be coached during a match only between games. Play is continuous except for breaks of no more than 2 minutes at the end of a game.
- The team failing to arrive will forfeit any game that is not started within 15 minutes of its posted time.
  - A random draw of tournament play will take place prior to Celebrate Life. ▪ Table Tennis is considered a team sport.

# TENNIS

Tennis Director:

## TOURNAMENT RULES: (Coaches meeting on the courts at 2:00 P.M, Thurs.) □

There shall be four tennis players allowed from each district as follows:

- One male single representative
- One female single representative
- Two mixed doubles representatives

If a district chooses to have their play-offs prior to CL, they may select a total of 4 alternates (one for male singles, one for female singles, two for mixed doubles, one male and one female). Alternates names must be submitted when registering for Celebrate Life (space is available on the Tennis Registration form). Alternates are only eligible to attend/participate in CL when replacing a team member who is unable to attend/participate in Celebrate Life. □ Participants must be in the 7<sup>th</sup>-12<sup>th</sup> grade by the time of *Celebrate Life* in May. Each District President is responsible for who may/may not participate.

- Each player should provide his/her own equipment.
- Each player will provide three (3) new cans of balls (*optic yellow*) for the tournament. □ Net and line judges will be supplied from those participating in the tournament. Game officiating **must** be done by each player **immediately following** his/her matches. **Failure to do so may result in a district penalty.**
- It shall be a double elimination tourney on the bracket, which follows in this handbook.
- All participants signing/qualifying at the District level for Tennis must participate at CL once arriving. Failure to do so may result in a district penalty.
- Each district's representative will be determined through a single elimination playoff (*Thursday 2:15-7:00 P.M.*). Each district is responsible for determining their district champion (*thru whatever play-off method they so choose*).
- IHSA rules will be followed during the competition.
- A match shall consist of one pro-set to eight. A maximum of 45 minutes per match is allowed. (Except in the semi-final and final matches.)
- Players may be coached during a match only **between** games. Play is continuous except for breaks of **no more than 2 minutes at the end of a game.**
- The player failing to arrive **will forfeit** any game that is not started within **15 minutes** of its posted time.
- Neither the male nor female singles may participate in the mixed doubles team due to scheduling conflicts.
- Each district will garner grand trophy points with the 1<sup>st</sup> place individual in each category receiving the most and the 11<sup>th</sup> place individual in each category receiving the least. □ A random draw of tournament play will take place prior to Celebrate Life.
- The tournament is subject to change in the case of rain. Participants and coaches are to check in at the Tiger Den and on the courts every ½ hour for updates.
- The registration form and entrance fee should be sent to your district president by April 1. The district president is then to follow the registration process as outlined on page 2 of this handbook. All completed forms and fees must be postmarked no later than April 15<sup>th</sup>.
- Tennis is considered a team sport.

# SOCCER

## Soccer Director:

**AGE:** Participants must be in the 7<sup>th</sup>-12<sup>th</sup> grade by the time of *Celebrate Life* in May. Each District President is responsible for who may/may not participate from their district.

**GENERAL RULES: (Soccer meeting: Tiger Den, 9:30 A.M., Thurs) ❖** Rules of play are governed by the FIFA Laws of the Game with noted modifications. ❖ Field: 80x 40 yards. Games will consist of two 16-minute halves (*running time except for injuries*) separated by a five-minute half time period. A shoot out will settle ties. Each team is to furnish two guys and a girl or two girls and a guy for the shoot out. ❖ Teams must be ready to play at the appointed time. A 10-minute grace period is allowed before a forfeit is declared. Forfeits will be recorded as a 1-0 score.

- ❖ Teams will consist of eight players on the field (*five men and three women*) and a maximum of six substitutes for a total roster of 14. The minimum number of players required to begin a game is six (*four men and two women*).
- ❖ Substitutions are unlimited in number but may only be made on the substituting teams own corner kick or throw in. Either team may substitute on a goal kick, after a goal has been scored, at half time, or if a player is injured.
- ❖ Each district may select two alternates per team. Their names must be submitted when registering for *Celebrate Life* (space is available on the Soccer Registration form). Alternates are only eligible to attend/participate in CL when replacing a team member who is unable to attend/participate in CL.
- ❖ At the beginning of the game, the beginning of the second half, and after a goal is scored, another goal may not be scored until a male and a female player have played the ball.
- ❖ A goal scored will count as one goal. ❖ A penalty kick taken from the penalty spot must be taken by a female player/scored as one goal.
- ❖ All players must wear shin guards. Slide tackling is not allowed. Cleats with sharp edges or points will not be allowed.
- ❖ Rings, bracelets, necklaces, earrings, or any other apparel or equipment considered to be dangerous by the referee are not allowed.
- ❖ A player receiving a yellow caution card must be substituted immediately. Two yellow cards in one game will result in the player being sent off and disqualified for the remainder of the game. The player may be replaced and the team does not play shorthanded.
- ❖ A player receiving a red card will be sent off immediately, may not be substituted and will be disqualified from further competition.
- ❖ Referees will be appointed by the tournament directors and paid according to their level of responsibilities. Two referees will normally be used per game. The District coaches may assist with these responsibilities, if needed.
- ❖ A random draw of tournament play will take place prior to *Celebrate Life*. ❖ Each district will garner grand trophy points with the 1<sup>st</sup> place team receiving the most and the 11<sup>th</sup> place team receiving the least.
- ❖ Tournament is subject to change due to severe weather. In this case, check at the Tiger Den on the ½ hour for game updates.
- ❖ The registration form and entrance fee should be sent to your district president by April 1. The district president is then to follow the registration process as outlined on page 2 of this handbook. All completed forms and fees must be postmarked no later than April 16<sup>th</sup>.

# VOLLEYBALL

VB Director – Mark Moore

**AGE:** Participants must be in the 7<sup>th</sup>-12<sup>th</sup> grade by the time of *Celebrate Life* in May. Each District President is responsible for who may/may not participate from their district. **GENERAL**

**RULES:** (Coaches meeting Thurs., 10:00 A.M., Birchard Gym)

The Official Volleyball Rules of the Illinois High School Association shall be followed.

Each district may have two teams, one male and one female. Districts are to base their team on a method of their own choosing. All teams are amenable to their district council and sponsors.

Referees will be paid \$7.50 per match.

- ❖ Each district NYI council, in harmony with the Field Council and the Superintendent, will determine uniforms with the district superintendent and the rule of conduct of Olivet. Shirts and shoes are to be worn at all times. Uniforms should be of matching color and numbered, front and back. Spandex pants/shorts will not be permitted. Failure to comply will result in possible suspension, or forfeit of match.
- ❖ Scorekeepers/timekeepers will be appointed by the tournament director and paid \$5 per match. Two line judges will be used; provided by volunteers from other teams. The districts' coaches can assist with this responsibility.
- ❖ Each team shall consist of a maximum of 12 members, plus coaches. Any team not able to begin play with 6 players within five minutes of the starting time will forfeit the game.
- ❖ Teams will **not** be given court time to warm up. Warm ups may take place in the Turf room or the racquetball courts.
- ❖ Each district may select two alternates per team. Their names must be submitted when registering for Celebrate Life (space is available on the Volleyball Registration form). Alternates are only eligible to attend/participate in CL when replacing a team member who is unable to attend/participate in CL.
- ❖ Each district will garner grand trophy points with the 1<sup>st</sup> place team receiving the most and the 11<sup>th</sup> place team receiving the least.
- ❖ This shall be a pool play tournament (2 pools; purple and gold) followed by a single elimination **CHAMPIONSHIP** and **CONSOLATION** play off; best of 3 with the 3<sup>rd</sup> game being played to 15 as a tie breaker. In the pool play tournament, placement is determined by last year's finish (top four teams). **The remaining 7 teams will be randomly placed.** Placement in the Championship/Consolation playoff is determined by the pool play outcome. The top 3 districts from each pool will play in the Championship Bracket. The last three and two districts from each pool will play in the Consolation Bracket.
- ❖ In the event of a tie, the total loss points from pool play will be subtracted from the total win points to determine the placement.
- ❖ Play will be rally score to 21 with a cap of 25. Pool play will be 2 games. During the serve, if the ball hits the net and goes over, play will continue.
- ❖ If it is known prior to the start of the tournament that fewer than 11 teams have entered, the bracketing will be based on the actual number of teams participating.
- ❖ The registration form and entrance fee should be sent to your district president by April 1. The district president is then to follow the registration process as outlined on page 2 of this handbook. All completed forms and fees must be postmarked no later than April 15<sup>th</sup>.

# 5,000-METER RUN

**5,000 Meter Run Director: Chelsea Speas**

**GENERAL RULES:** (Coaches Meeting on Thursday at 7:00 p.m., Tiger Den) Friday- warm- up at 7:30a.m. and Race will begin at 8:00. Race will begin at the SLRC.

This event will be structured into four age divisions:

1. Early youth (7<sup>th</sup>-8<sup>th</sup> grade)  
Male & Female
  2. Senior youth (9<sup>th</sup>-12<sup>th</sup> grade)  
Male & Female
- Competition is open to any number of participants from a district, if that district so desires. Some districts may have a timed 5K Run prior to *Celebrate Life* to determine their participants.
  - Participants must be in the 7<sup>th</sup>-12<sup>th</sup> grade by the time of *Celebrate Life* in May. Each District President is responsible for who may/may not participate from their district.
  - Each participant assumes his/her own physical liability.
  - This is a competitive event, like all others. It is not to be used as a “*Free Pass*” to attend *Celebrate Life*. Failure to register and run the day of the race (unless having received a verbal excuse from a participant’s CL Director) may result in a district penalty.
  - The marathon will cover 5,000 meters (*or 3.1 miles*). This is a timed ***RUNNING*** event. The race will officially end after one hour.
  - Register in the lobby of Birchard Gymnasium at 11:00 A.M. on Friday. A roll call will be made of all participants having signed up at the district level. At the field level, those not registered and ready to run at the time of roll call will be noted.
  - The race begins promptly at noon. It will end at 1:00 P.M. sharp.
  - Each district with participants entered will garner Grand Trophy points with the 1<sup>st</sup> place district receiving the most the 11<sup>th</sup> place receiving the least. (The top five individual times from each district, regardless of age or gender, will be added together and points awarded accordingly-see *Grand Trophy Scoring System* in handbook).
  - The registration form and entrance fee should be sent to your district president by April 1. The district president is then to follow the registration process as outlined on page 2 of this handbook. All completed forms and fees must be postmarked no later than April 16<sup>th</sup>

**There shall be 16 medals awarded:**

1. Early Youth Male (1<sup>st</sup> -4<sup>th</sup> place)
2. Senior Youth Male (1<sup>st</sup> -4<sup>th</sup> place)
3. Early Youth Female (1<sup>st</sup> -4<sup>th</sup> place)
4. Senior Youth Female (1<sup>st</sup> -4<sup>th</sup> place)

# DODGEBALL TOURNAMENT

*Friday, 3:00PM, Perry Fieldhouse*

COACHES MEETING: Friday, 2:30PM, Tiger Den

**PLAYER ELIGIBILITY:** Participants must be in the 7<sup>th</sup>—12<sup>th</sup> grade by the time of *Celebrate Life* in May. Each District President is responsible for who may or may not participate from their district. DP's may appoint Coaches to do this.

## **MATCH SETUP:**

Matches will be held between 11 district teams | Double-elimination tournament | Max of three games played per match | Best-of-three format: winner of two games advances | Participants must play for their own district | Tournament seeds are randomly assigned | New matches are announced and begun as soon as a playing field is made available

## **GAME SETUP:**

Two teams of no more than ten players | Four of each gender on the court to start each game | 3 minute games | All games "prison break" style

## **WINNING THE GAME:**

The first team to eliminate all opposing players wins | If neither team has been eliminated at the end of the time limit, the team with the greater number of players remaining wins

## **GAME START:**

The game begins with the dodgeballs along the center line, and the players along their back end line | At the signal, players rush the center line to retrieve the balls | Sliding to retrieve balls is not permitted | Crossing the center line is not permitted | Players must return to touch the dodgeball to the end line where they began | The signal from the referee begins the game; however balls cannot be thrown until the player touches the retrieved dodgeball to their end line

## **GAME PLAY:**

Continuous game play commences immediately without pause until the time expires | The object of each game is to eliminate all opposing players before the time limit; or to have the most players remaining when the time expires | Hitting an opposing player with a thrown live ball eliminates the hit player | Catching an opposing player's thrown ball before it touches the ground eliminates the thrower | Causing an opposing player to drop a held ball as a result of contact by your thrown live ball eliminates the dropper | Eliminated players must wait seated or kneeling at the center line in order of elimination | Catching an opposing player's thrown ball activates the next eligible eliminated teammate | A ball is considered live until it touches the ground | Balls may be deflected with other held balls | Deflected balls are still live until they touch the ground | Caught deflected balls eliminate the thrower | Balls may not be held over 10 seconds |

## **SUDDEN-DEATH:**

All balls are dead (even if they are in the air) when the time expired whistle sounds. In the case of an equal number of active players remaining after the time expires, an indefinite sudden-death overtime period immediately begins and play continues until someone is called out.

## **HEAD SHOTS:**

For a player standing upright that is hit in the head with ball, neither the thrower nor the person that was hit is out. If a player is visibly ducking and still gets hit in the head, then the player who was hit is indeed out and the player that threw the ball stays in—all of which falls purely and solely to your referee's discretion. The Referee will decide if the player ducking knew the ball was coming and failed to dodge that ball or not.

# HOME RUN DERBY

Homerun Derby Director: Jim Darling

## GENERAL RULES AND REGISTRATION:

- This event will be scheduled in (4) divisions: early youth female (**EYF**), early youth male (**EYM**), senior youth female (**SYF**), and senior youth male (**SYM**). ○ Competition is open to any number of participants from a district, if that district so desires. Participants must be in the 7<sup>th</sup>-12<sup>th</sup> grade by the time of *Celebrate Life* in May. Some districts may choose to have a predetermined method of choosing their participants prior to CL. Otherwise, the competition field will be available to the districts prior to the official competition. The derby takes place on the Intramural Fields located behind the Higher Grounds Coffee Shop. For directions, come to the Tiger Den.
- A meeting for coaches takes place on the Women's Softball Field at 12:30 p.m. Friday.
- The Official Competition begins at 1:00 P.M. Women competition starts at 1-3pm, followed by men from 3-5pm. These are the only times available for the competition, please plan accordingly and arrive on time. ○ Participants arriving 15 minutes after the competition start time may be disqualified.
- The 1<sup>st</sup>-4<sup>th</sup> place persons in each division will receive a medal. The 1<sup>st</sup>-4<sup>th</sup> place persons in each division will receive a medal. Each district will garner grand trophy points with the highest scoring individual **from each district** per division receiving 1st place and the 11th place individual from each district per division receiving the least (each district may only receive one place per division). ○ The registration form and entrance fee should be sent to your district president by April 1. The district president is then to follow the registration process as outlined on page 2 of this handbook. All completed forms and fees must be postmarked no later than April 16<sup>th</sup>. ○ The grade of the participants at the time of *Celebrate Life* will determine the age group in which they are placed.

**DERBY RULES:** ○ The Home Run Derby is a contest among participants to hit the most home runs.

- A home run is defined as a ball hit in the air in "fair play" beyond the following distances for each of the following divisions:  
SYM – 250 Feet; EYM – 210 Feet; SYF –140 Feet ; EYF – 110 Feet
- Baseballs shall be used for the boys division and softballs for the girls division. ○ Participants are encouraged to bring their own bat. However, bats will be provided at CL.
- There shall be one round of play per each division. Subsequent rounds per division will be used as tiebreakers (5 swings in the tiebreaker round). ○ Each participant gets ten "outs" to hit as many home runs as possible, where an "out" is defined as any swing that is not a home run. Each participant shall receive a 3 "out" warmup, but may choose to begin prior to using all 3 "outs". ○ **Marker flags are to be used for each contestant in round #1, marking their furthest hit. If no homeruns occur during round #1, the markers determine 1-11 with no tiebreaker round needed.** ○ Each participant must provide their own pitcher. ○ The participants or coaches for each division **must** shag balls during their competition hour.